

St. Mary's Chapel

ST. MARY'S CATHOLIC



CAMPUS MINISTRY

At Stephen F. Austin State University

211 E. College Street, Nacogdoches, Texas-75965

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stmarysccm@gmail.com

Most Reverend Joseph E. Strickland, Bishop of the Diocese of Tyler, Texas

Welcome y'all!

Sunday, August 23, 2015

21st Sunday in Ordinary Time

ST. MARY'S CATHOLIC CAMPUS MINISTRY STAFF

Chaplain:	Fr. Denzil Vithanage—903-578-2277
Deacon	Dcn. David Darby—936-560-3249
Program Director:	Jodi Phillips —402-650-4234
Development Director:	Michael Molina —936-414-8205
Pastoral Assistant:	Kim Briggs —936-564-0661
Spiritual Direction	Aloma Marquis —936-414-2405

CATHOLIC STUDENT ORGANIZATION HEADS

Kappa President:	Sara Bushland —
Grand Knight:	Austin Thurman —972-765-8335
Dancers of the Son	Sam Schroll —979-665-8678
Awakening	Kiera King —469-237-5605
	Katherine Janusa—936-371-0279

Upcoming Events

August	25-27	Fall Retreat
	28	Freshman Move-in—10-2
	29	All faith barbeque— 4-6
	30	Ministry fair after each Mass
	31	Fall classes begin Welcome week begins
Sept	1	World Day of Prayer for Creation
	2	The Circle— 5:45
	9	Meet the Bishop 11-1
	10	Involvement Fair 5-7 Young adult mtg with Bishop— 7:30 Tyler
	11-13	Lumberjack Awakening
Nov	2	St. Maria Goretti relics to visit Cathedral

Mass Times

Sunday	11:00 AM & 6:00 PM
Tuesday— Friday	5:05 PM
Saturday	9:00 AM

*During summer & other SFASU breaks, 1 pm Mass is dropped.
On Holy Days of Obligation & Ash Wednesday, Mass is at 12:05 & 5:05 pm*

Confession

Tuesday, Thursday, Friday:	4:00 pm
Wednesday:	3:30 pm
Sunday:	After 1:00 pm Mass & 5:00-5:45 pm & by appointment

(Sacred Heart has confession @ 4:15 Saturday if you can't make one of these times)

Adoration of the Blessed Sacrament

Every Wednesday	9 am—5 pm
With Benediction	@ 4:50 followed by Mass

*If your schedule doesn't permit you
to sign up for a hour or half hour,
then just stop in anytime to visit Jesus
and say "I love you...."*

The chapel is open 24/7 (side door).

*We are a Catholic Campus Ministry at Stephen F. Austin State University
dedicated to bringing Christ to the lives of the students on campus.*

*With our eyes on Him, we strive to pursue our faith, friendships, & vocations
as students with a holy guidance. We're not perfect (far from it), but we
would like to try to get there as a family.*

Mass Schedule & Intentions

Sunday, August 23	11:00 am	Benefactors
	6:00 pm	Missa Pro Populo <i>For the People</i>
Tuesday, August 25	5:05 pm	Mildred Hinshaw †
Wednesday, August 26	5:05 pm	Orient Family—special intentions
Thursday, August 27	5:05 pm	Walter Ledet †
Friday, August 28	5:05 pm	Monica Najvar RIP (Feast day) 8/27
Saturday, August 29	9:00 am	Michael Slaten 18th B'day 8/31
Sunday, August 30	11:00 am	Benefactors
	1:00 pm	Kim Brigg's children
	6:00 pm	Missa Pro Populo <i>For the People</i>

21st SUNDAY IN ORDINARY TIME — Saints & Readings

Sunday, August 23— Twenty-first Sunday in Ordinary Time

Joshua 24:1-2,15-17,18; Psalm 34:2-3,16-17,18-19,20-21;
Ephesians 5:2,21-32; John 6:60-69

Monday, August 24—Feast of Saint Bartholomew

Revelations 21:9-14; Psalm 145:10-11,12-13,17-18; John 1:45-51

Tuesday, August 28—

1 Thessalonians 2:1-8; Psalm 139:1-3,4-6; Matthew 23:23-26

Wednesday, August 26—

1 Thessalonians 2:9-13; Psalm 139:7-12; Matthew 23:27-32

Thursday, August 27—Memorial of Saint Monica

1 Thessalonians 3:7-13; Psalm 90:3-5,12-14,17; Matthew 24:42-51

Friday, August 28—Memorial of Saint Augustine

1 Thessalonians 4:1-8; Psalm 97:1,2,5-6,10-12; Matthew 25:1-13

Saturday, August 29—Memorial of the Passion of St John the Baptist

1 Thes 4:9-11; Psalm 98:1, 7-8, 9; Matthew 23:1-12

Sunday, August 30— Twenty-second Sunday in Ordinary Time

Deuteronomy 4:1-2, 6-8; Psalm 15:2-3, 3-4, 4-5;
James 1:17-18,21-22, 27; Mark 7:1-8,14-15,21-23

Saint Rose of Lima

August 23 1586 - 1617

Patron: Against vanity; embroiderers; florists; gardeners; needle workers; people ridiculed or misunderstood for their piety; for the resolution of family quarrels

She was the "first blossom of sanctity that South America gave to the world" born to Spanish immigrants to the New World. This South American Saint's real name was Isabel, but she was such a beautiful baby that she was called Rose, and that name remained. A beautiful girl and devoted daughter, Rose had no desire to be admired and she was so devoted to her vow of chastity that she used pepper and lye to ruin her complexion so she would not be attractive. Already as a 5-year-old child Rose vowed her innocence to God. While still a young girl, she practiced mortifications and fasts that exceeded ordinary discretion; during all of Lent she ate no bread, but subsisted on five citron seeds a day. In addition, she suffered repeated attacks from the devil, painful bodily ailments, and from her family, scoldings and calumnies. All this she accepted serenely, remarking that she was treated better than she deserved. Rose lived and meditated in a garden, raising vegetables and making embroidered items to sell to support her family and help the other poor. She became known as the founder of social work in Peru. St. Rose worked hard to support her poor parents and she humbly obeyed them, except when they tried to get her to marry. That she would not do. Her love of Jesus was so great that when she talked about Him, her face glowed and her eyes sparkled.

She became a Dominican tertiary in 1606. Rose had many temptations from the devil, and there were also many times when she had to suffer a feeling of terrible loneliness and sadness, for God seemed far away. She suffered from assorted physical and mental ailments yet she cheerfully offered all these troubles to Him. In fact, in her last long, painful sickness, this heroic young woman used to pray: "Lord, increase my sufferings, and with them increase Your love in my heart." She was a mystic & visionary. She received invisible stigmata. For 15 years she patiently endured the severest spiritual abandonment and aridity. In reward came heavenly joys, the comforting companionship of her holy guardian angel and of the Blessed Virgin. She expiated the evils perpetrated by the conquerors of the land in their lust for gold. For many her life was a silent sermon of penance.

August 24, 1617, proved to be the day "on which the paradise of her heavenly Bridegroom unlocked itself to her." Many miracles followed her death. She was beatified by Clement IX, in 1667, and canonized in 1671 by Clement X, the first American to be so honored. Pope Clement X stated in the bull of canonization: "Since the discovery of Peru no missionary has arisen who effected a similar popular zeal for the practice of penance."

Excerpted from The Church's Year of Grace, Pius Parsch



Symbols: Crown of roses and thorns; needle and thimble; spiked crown; iron chain; Anchor Holy Infant; roses. Often Portrayed As: Dominican tertiary wearing or holding roses; Dominican tertiary accompanied by the Holy Infant.

Announcements

- ⇒ St. Mary's would like to add a new or like new pool table and 2 stove(\$400 each) for St. Joseph's & the Ganter hall kitchen. If you happen to have one that you would like to donate or buy for us, you know that they would get lots of appreciation and use.
- ⇒ Ethics and Integrity Training will take place on Wednesday, August 26 at Sacred Heart Catholic Church. Anyone who works or volunteers for the Diocese of Tyler & comes into contact with minors or vulnerable adults must be certified (other diocesan trainings don't count!). If you have never been certified, basic training will be at 6 pm; If you need to be re-certified (your initial certification is good for 3 yrs), your class will begin at 7. There is a \$10 fee for background check. If you are unsure of if you are due for re-certification, please call the office at 564-0661 and speak with Kim. The diocese has a new program and the Bishop is recommending that everyone be recertified. We also ask that if you plan to attend, call the office by August 24 so our presenters have enough materials.
- ⇒ 1 pm Mass begins again next week

Our Sunday Offering

St. Mary's Chapel & the Campus Ministry mainly depends upon the generous support of all who join with us in the celebration of the Lord's presence in the Eucharist, which really means thanksgiving. What we offer to God through our donations is also a sign of our thanksgiving to God for his generosity. Without your help and support, our Chapel and Campus Ministry cannot function. Please be generous as God is generous to you in many ways. "God loves a cheerful giver."

St. Mary's is not a traditional parish. We must rely on financial support from persons who understand the very important role of campus ministry in the nurture of Catholic youth. We are a dynamic growing ministry and need your support. Consider a 1 to 4 year financial commitment through our Living Faith Society. Call the office at 936-564-0661, talk to our staff— Fr. Denzil, Michael, Jodi, or Kim or go to our website at sfacatholic.net.

Thank you for your generous support!

Stewardship - A Way of Life

1st Sunday Collection (8/16)	\$2685
2nd Collection— St. Patrick's School	\$145

Thank You !

The Precepts of the Church

Some older Catholics will recall hearing about the Precepts of The Church, but they aren't discussed much anymore. Despite the lack of publicity, they still exist and Catholics are obligated to follow them. Simply put, the Precepts of the Church are the bare minimum that you must do in order to be in good standing. Only doing these would be like having a goal of only making a D in all of your classes. These precepts should not be viewed as a goal to aspire toward, but rather as a starting point. If we desire to become closer to Christ, following the Precepts of the Church will give us a good foundation to build upon.

Precept #1

You shall attend Mass on Sundays and on holy days of obligation and rest from servile labor – Sadly, there are some Catholics that don't feel the need to attend Mass on Sunday or holy days of obligation, which is not only a violation of this precept, but can be a mortal sin. For those who do attend Mass faithfully, it is still possible to get caught up in the trap of using The Lord's Day to catch up on chores and go shopping. While at times this is necessary, we should prayerfully consider the activities that occupy our Sundays. Obviously, there are some people whose jobs necessitate working on Sunday and the Church understands. The main intent of this precept is to ensure that we obey the commandment to "keep holy The Lord's Day".

Precept #2

You shall confess your sins at least once a year – While the Church encourages frequent confession, all those conscious of mortal sin are required to receive the Sacrament of Confession at least once each year, and must receive the Sacrament of Confession before they may approach to receive Holy Communion.

Precept #3

You shall receive the Sacrament of the Eucharist at least during the Easter season – Catholics are encouraged to receive The Body and Blood of Jesus as often as possible, but this precept binds us to do so "during the Easter season". This minimal requirement helps us to appreciate the importance of Christ's rising from the dead and urges us to receive His Body and Blood during the joyous Easter season.

Precept #4

You shall observe the days of fasting and abstinence established by the Church – This one sounds simple, but many Catholics ignore it. The Church prescribes mandatory fasting and abstinence in order to help us share in the suffering of Christ. When compared to the excruciating pain suffered by Our Lord, abstaining from meat or fasting from food is a small sacrifice to make. Our human nature causes us to flee from any form of discomfort, so it really is a blessing that the Church helps us with this matter. The Church recognizes that most of us would not choose to voluntarily deprive ourselves, so they assist us with this precept. Days of mandatory fasting in the United States are Ash Wednesday and Good Friday. Days of mandatory abstinence from meat are the Ash Wednesday, the Fridays of Lent, and Good Friday. Some act of penance is also required on all the Fridays of the year, and abstaining from meat on all Fridays of the year is recommended.

Precept #5

You shall help to provide for the needs of the Church – Certainly not a popular topic with many Catholics, but providing for the temporal and financial needs of the Church is a requirement that must be obeyed. The Church doesn't mandate any particular amount, but we should be as generous as possible. It's easy to forget that everything we own (including our money) comes from God, but keeping that in mind makes it easier to be generous with His resources. Sacred Scripture speaks of tithing, or giving back 10% to the Lord.

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*Blessing to all who serve
on the altar of the Lord
at St. Mary's.*
-Betty Ledet

**Pray for
our seminarians!
"Nick and Nick"**
-The Bolinger Family

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