

St. Mary's Chapel

ST. MARY'S CATHOLIC



CAMPUS MINISTRY

At Stephen F. Austin State University

211 E. College Street, Nacogdoches, Texas-75965

Office Phone : 936-564-0661

www.sfacatholic.net

stmarysccm@gmail.com

Most Reverend Joseph E. Strickland, Bishop of the Diocese of Tyler, Texas

Welcome y'all!

Sunday, November 1, 2015

All Saint's Day

ST. MARY'S CATHOLIC CAMPUS MINISTRY STAFF

Chaplain:	Fr. Justin Braun — fatherjbraun@gmail.com
Deacon	Dcn. David Darby —936-560-3249
Program Director:	Jodi Phillips —402-650-4234
Development Director:	Michael Molina —936-414-8205
Pastoral Assistant:	Kim Briggs —936-564-0661
Spiritual Direction	Aloma Marquis —936-414-2405
<i>For sacramental emergencies call:</i> —903-240-2493	

CATHOLIC STUDENT ORGANIZATION HEADS

Kappa President:	Sara Bushland —612-636-9985
Grand Knight:	Austin Thurman —972-765-8335
Dancers of the Son	Sam Schroll —979-665-8678
Awakening	Keara King —469-237-5605
	Katherine Janusa—936-371-0279

Upcoming Events

November 1	Confirmation Class 8 pm
2	All Soul's Day—Masses-7:00am & 11:45am St. Maria Goretti relics to visit Cathedral RCIA—7pm
3	The Circle
4	DotS dance practice—3:30
5	DotS rehearsal—5:45 Faculty, staff & adult Bible Study—6 pm Knights meeting 8 pm
6	Lumberjacks for Life - Masquerade Ball - 7 pm
8	Confirmation Class 8 pm
12	Theology on the Rocks 7 pm
15	Confirmation
16	Monday Funday
22	Christ the King Fr. Braun's last Sunday Thanksgiving Potluck

Mass Times

Sunday	11:00 AM, 1 PM, & 6:00 PM
Tuesday— Friday	5:05 PM
Saturday	9:00 AM

*During summer & other SFASU breaks, 1 pm Mass is dropped.
On Holy Days of Obligation & Ash Wednesday, Mass is at 12:05 & 5:05 pm*

Confession

Tuesday, Thursday, Friday:	4:00—4:55pm
Wednesday:	3:30—4:45pm
Sunday:	10:00—10:45 5:00—5:50 & by appointment

(Sacred Heart has confession @ 4:15 Saturday if you can't make one of these times)

Adoration of the Blessed Sacrament

Daily from	— 4:00 pm
Every Wednesday	—9 am—5 pm
With Benediction @ 4:50 followed by Mass	
Monday & Friday	—9 am—10 am

*If your schedule doesn't permit you
to sign up for a hour or half hour,
then just stop in anytime to visit Jesus
and say "I love you...."*

The chapel is open 24/7 (side door).

*We are a Catholic Campus Ministry at Stephen F. Austin State University
dedicated to bringing Christ to the lives of the whole campus community.*

*With our eyes on Him, we strive to pursue our faith, friendships, & vocations
as students with a holy guidance. We're not perfect (far from it), but we
would like to try to get there as a family.*

Mass Schedule & Intentions

Sunday, November 1	11:00 am	Benefactors
	1:00 pm	
	6:00 pm	Missa Pro Populo-For the People
Monday, Nov 2	7:00 am	
	11:45 am	
Tuesday, Nov 3	5:05 pm	Walter Ledet †
Wednesday, Nov 4	5:05 pm	Janet Najvar b/day
Thursday, Nov 5	5:05 pm	Conner McCormick
Friday, Nov 6	5:05 pm	Pray requests from our website
Saturday, Nov 7	9:00 am	Tanea Briggs - b'day
Sunday, November 8	11:00 am	Benefactors
	1:00 pm	
	6:00 pm	Missa Pro Populo-For the People

Indulgences for the Faithful Departed

Please pray for the faithful departed throughout the month of November, and especially on November 2. The Church gives us ample opportunities to help those suffering in Purgatory. A plenary indulgence, applicable only to the souls in purgatory, is granted to the faithful who:

- 1) on any and each day from November 1 to 8, devoutly visit a cemetery and pray, if only mentally, for the departed;
- 2) on All Souls' Day devoutly visit a church or an oratory and recite an Our Father and the Creed.

*Eternal rest grant unto them,
O Lord,
and let perpetual light shine upon them.
May they rest in peace.*

Requirements for obtaining a Plenary Indulgence from Nov. 1 to Nov. 8:

- Devoutly visit a cemetery and pray for the dead.
- Say one "Our Father" and one "Hail Mary" for the intentions of the Pope
- Worthily receive Holy Communion (ideally on the same day)
- Make a Sacramental Confession within twenty days of (before or after) All Souls' Day
- Be free from all attachment to sin, even venial sin

SOLEMNITY OF ALL SAINTS — *Saints & Readings*

Sunday, November 1— Solemnity of All Saints

Revelation 7:2-4,9-14; Psalm 24:1-6; 1 John 3:1-3; Matthew 5:1-12

Monday, November 2— Commemoration of All the Faithful Departed

Wis 3:1-9; Psalm 23:1-3,3-4,5,6; Rom 5:5-11 or Rom 6:3-9 John 6:37-40

Tuesday, November 3— St. Martin de Porres

Romans 12:5-16; Psalm 131:1,2,3; Luke 14:15-24

Wednesday, November 4— Memorial of Saint Charles Borromeo

Rom 13:8-10; Psalm 112:1b-2, 4-5, 9; Luke 14:25-33

Thursday, November 5—

Romans 14:7-12; Psalm 27:1,4,13-14; Luke 15:1-10

Friday, November 6—

Romans 15:14-21; Psalm 98:1,2-3,3-4; Luke 16:1-8

Saturday, November 7—

Romans 16:3-9,16,22-27; Psalm 145:2-3,4-5,10-11; Luke 16:9-15

Sunday, November 8— Thirty-second Sunday in Ordinary Time

1 Kings 17:10-16; Psalm 146:7-10; Hebrews 9:24-28; Mark 12:38-44

Liturgy Corner

Instructions for the Clergy of the Diocese of Tyler on the use of

Incense in the Sacred Liturgy

1. One of the most distinctive physical characteristics of Catholic worship is the burning of incense during Mass on Sundays, Holy Days, and within Eucharistic Adoration. The use of incense during the sacred liturgy is rooted in Sacred Scripture. In the Old Testament, Moses built an altar of incense (Ex30) on which the sweetest spices and gums were burned. The office of daily renewal was entrusted to a special branch of the Levitical tribe (1Chr9:29). In the New Testament, the Christ Child received the gift of frankincense from one of the Magi (Mt 2:11), an allusion to the divinity of Jesus. One passage that indicates the early Church was familiar with incense is the vision of St. John the Evangelist of the heavenly liturgy: *Another angel came and stood at the altar, holding a gold censer. He was given a great quantity of incense to offer, along with the prayers of all the holy ones, on the gold altar that was before the throne. The smoke of the incense along with the prayers of the holy ones went up before God from the hand of the angel* (Revelation8:3-4).
2. In the Ordinary Form of the Roman Rite, the priest has the option to use or not use incense at any Mass. Incense can be used to raise awareness of the solemnity of a particular Sunday or feast day. According to the *General Instruction of the Roman Missal* (GIRM) 276, incensation may take place at the following times during Mass:
 - A. During the Entrance procession;
 - B. At the beginning of Mass, to incense the cross and the altar;
 - C. At the Gospel procession & the proclamation of the Gospel itself;
 - D. After the bread and the chalice have been placed upon the altar, to incense the offerings, the cross, and the altar, as well as the priest and the people;
 - E. At the showing of the host & the chalice after the consecration.
3. According to GIRM 277, the priest puts incense in the thurible and blesses it with the sign of the Cross without saying anything. Before and after incensation, a profound bow is made to the person or object being incensed, except for the altar and the offerings. There are three swings for the incensation of the Most Blessed Sacrament, the offerings, the altar cross, the *Book of the Gospels*, the Paschal Candle, the priest, and the people. When the priest incenses the offerings, he does so with three swings of the thurible or by making the sign of the Cross over the offerings with the thurible before going onto incense the cross and the altar.

Announcements

- ⇒ Are you interested in using your **Spring Break** to serve others? Consider joining other students from St. Mary's on a trip to Mexico. Meetings are Mondays from 7:30-9:30.
- ⇒ The **major relics** of **St. Maria Goretti** will be available for veneration at the Cathedral of the Immaculate Conception in Tyler on Nov. 2, 2015, and St. Mary's Catholic Campus Ministry will be joining in this beautiful pilgrimage. We will leave for Tyler on Monday, November 2nd at about 2pm, and return that same evening by 11pm. If you are interested in joining us, sign up at <http://sfacatholic.net/st-maria-goretti-relics-pilgrimage>
- ⇒ The **Adult Bible Study** has started and welcomes anyone wanting to join us weekly on Thursday nights at 6:00 pm in the front room at St. Joseph's.

Our Sunday Offering

St. Mary's Chapel & the Campus Ministry mainly depends upon the generous support of all who join with us in the celebration of the Lord's presence in the Eucharist, which really means "thanksgiving." What we offer to God through our donations is also a sign of our thanksgiving to God for his generosity. Without your help and support, our Chapel and Campus Ministry cannot function. Please be generous as God is generous to you in many ways. God loves a cheerful giver.

St. Mary's is not a traditional parish. We must rely on financial support from persons who understand the very important role of campus ministry in the nurture of Catholic youth. We are a dynamic growing ministry and need your support. Consider a 1 to 4 year financial commitment through our Living Faith Society.

Call the office at 936-564-0661, talk to our staff— Fr. Braun, Michael, Jodi, or Kim or go to our website at sfacatholic.net.

Thank you for your generous support!
Stewardship - A Way of Life

Sunday Collection (10/25)

\$ 1797

Thank You!

My dear parishioners,

Today the Church celebrates the Solemnity of All Saints, and in the United States, we also begin National Vocations Awareness Week, a time which will find yours truly burning up the bi-ways and highways of east Texas quite a bit in service to Holy Mother Church, so please pray for safe travels!

The timing of this special week beginning with All Saints day is a great reminder to us that we all share a common vocation: to be Saints! The word "saint" simply means holy, and if we look to the scriptures we see so many instances where the sacred authors remind us of this preternatural vocation. The Church also, especially in its recent teaching documents, has highlighted the role of love as the vocation of every Christian, and in fact, the idea of being holy presumes the reality of being a person of love—otherwise, our "holiness" would in truth be a fabrication, a lie, an effort to look holy without truly being holy.

Ofentimes, I am asked why I became a priest, and it is a long story, but one that always brings me great joy because it truly is a great love story that is on-going. When it comes down to it, every vocation, whether priesthood, religious life, marriage, or consecrated single-life, is a love story, it is the love story of the soul following Our Lord who has called us into Himself for all eternity. Practically speaking though, every love story is different, just as every vocation in the Church is different though they do have some similarities. All vocations are founded in the love of God; all vocations speak to the reality of a total gift-of-self: whether to Christ, to another, or to "all" in a certain sense, this total out-pouring is how we beautifully imitate Christ; all vocations involve sacrifice, joy, sorrow, ups and downs, and tremendous grace; all vocations depend on one another; and all vocations, ultimately, are unique in how they are lived out in particular.

Their distinctions largely are related to their functions: the priest's vocation is one of service to the Bride of Christ, the Church—the priest is not his own. The religious' vocation is one of service to Christ first, and to the Church secondly—the religious is vowed and set apart for contemplation of God and more radically conforms their life to Christ through the life of chastity, poverty, and obedience lived in a community of persons. The married person's life is set apart in service to their family: while the particular expression of love for the married person is primarily to their spouse, it is also lived out in service to the children they may bring into the world and in the service they offer to the parish where they attend, and in the community they live in. Finally, the consecrated single-life, a vocation which is rare but powerful, is a life set apart for service to all in the secular world, a heaven, so to speak, for the places where the vowed and ordained are least effective.

These distinctions are about identity, and they are essential for us to understand. As St. Paul often reminded the early Christians, we are a body made up of many parts, but these many parts, attached to Christ the Head, will bring about the kingdom of God on earth. The "holy ones", as he says, the saints, are here and now, living among us, and as we continue to contemplate how Our Lord is calling us into deeper union with Him, let us remember that the path of love is the one which will make us saints!

Please be aware that there will be two Masses offered on Monday, Nov.2nd for All Souls Day; one at 7am and one at 11:45am. Let us pray for one another!

Fr. Braun

Thanks to everyone
 who helped to make
 the Spirit Brunch
 a
 Success!

**GOD BLESS
 ALL
 CATHOLIC JACKS!**
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**Pray for
 our seminarians!
 "Nick and Nick"**
 -The Bolinger Family



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*Blessing to all who serve
 on the altar of the Lord
 at St. Mary's.*
 -Betty Ledet



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 contact Michael Molina
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